RESOLUTION NO.

RESOLUTION OF THE \_\_\_\_\_\_ TOWNSHIP BOARD OF SUPERVISORS ADOPTING AND APPROVING A \_\_\_\_\_\_ TOWNSHIP, \_\_\_\_\_\_ COUNTY, PENNSYLVANIA AGRICULTURAL SECURITY AREA PROPOSAL

WHEREAS a proposal has been submitted to the \_\_\_\_\_\_ Township Board of Supervisors for the review of the \_\_\_\_\_\_ Township, \_\_\_\_\_\_ County, Pennsylvania Agricultural Security Area, in accordance with the provisions of the “Agricultural Area Security Law” Act of June 30, 1981, P.L. 128, No. 43, §2, and all revisions to the said statute through Act 14 of 2001 (the “Act”), a true and correct copy of which is attached hereto and made a part hereof (the “Proposal”); and

WHEREAS in response to the Proposal, the Township Board of Supervisors has complied with and completed the procedures and considerations prescribed in Sections 5, 6, and 7of the Act; and

WHEREAS the Proposal includes the following owners, parcels, and acreage within \_\_\_\_\_\_ Township, \_\_\_\_\_\_ County, Pennsylvania.

**Names of Owners**  **Tax Parcel No.** **Prcl Acreage**

There were no additions, deletions or modifications to the above submitted.

WHEREAS, after duly advertised public hearing and after consideration of the factors mentioned in Section 7 of the Act, the \_\_\_\_\_\_ Township Board of Supervisors desire to approve and adopt the review of the \_\_\_\_\_\_ Township, \_\_\_\_\_\_ County, Pennsylvania Agricultural Security Area.

NOW, THEREFORE, BE IT RESOLVED, that the present Resolution, the Proposal and a description of the subject \_\_\_\_\_\_ Township, \_\_\_\_\_\_ County, Pennsylvania Agricultural Security Area shall be filed forthwith in the Office of the Recorder of Deeds of \_\_\_\_\_\_ County, Pennsylvania, with the \_\_\_\_\_\_ Township Planning Commission, the Pike County Planning Commission, and the \_\_\_\_\_\_ County Land Preservation Office.

IN WITNESS WHEREOF, the present Resolution has been duly adopted by a unanimous vote of the \_\_\_\_\_\_ Township Board of Supervisors in public session duly convened this \_\_ day of \_\_\_\_\_\_, 20XX.

\_\_\_\_\_\_ TOWNSHIP BOARD

OF SUPERVISORS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_